

struyngis. enyngis. stonidynellis.
dissencions & detracions. pny
spechis of distord. bolnyngis bi p
de. debatis ben amog. zoi. & leit et
soone whane i come. god make me
low; anentis zoi. & i baveple ma
nye of hem p bifoze synede. & di
de not penaunce on pe vndengle
fornycation. & vuchastye p rei
handon. C. xij. H.

Ivis pnde tyme. i come
to zoi. & in pe moyn of t
tweyne of pe witneslis. euy
word ithal stonde. i seide bifoze &
seye bifoze as pient tlyyes & now
ablent. to hem pat bifoze han sy
ned & to alle ope. for if i come est
loque. i thal not spare. wher
ze seken pe preef of pat et pat
speky in me. which is not feble
i zoi. for yoi he was crucified
of i firmyte. but he lyney of pe
vertu of god. for also we ben sy
i hi. but we sthulen lyue wy h
of pe etu of god in us. alane zoi
silk if ze ben i pe seip. ze zoi silk
pene. wher. ze knowen not.
silk. for et ihu is i zoi. but i hap
ze ben reprouable. but i hope
ze knowen. y we be not repua
ble. & we prien pe lord. y ze do
no pig of ynel not y we seme
pried. but y ze do pat y is good
y we be as repuable. for we
mou no pig. azens treupe. but
for pe treupe. for we iopen whie
we be sye. but ze ben myti. & we
prien pis pig. zoi. pfection. y
foze. i ablent wyte pes pigs.
y i pient do not hardet. bi pe po
wer. which pe lord zaf to me into
edificacoi. & not into zoi. dist
cui. **E**ripen hemye foryward

iope ze. be ze par fit. erate ze.
vndir stonde ze pe same pig. ha
ne ze pees. & god of pees & of to
ne thal be wy zoi. **E**ete ze
wel to gide i hooli coll. alle hoo
ly me greeten zoi. wel. ye grace
of oure lord ihu et. & ye charite
of god. & ye comynng of ye hoo
ly gost. be wy alle zoi. ame. **I**ve
endry pe seide pntle to corinthis. &
bigney pe plog. o pe pntle to galathies.

Efirst of pe apostle. ye word
of treupe. but after his goyng a
wey. ye were temptid of fals a
posthis. y ye were en tued into pe
lawe & circucision. ye pntle are
depy he to pe seip of treupe. &
wyty to hem fro efecus. **I**ve
his plog to galathies seip al pis.

Dul pe apostle not of
me ne by ma. but bi ihu
et & god pe fadir. y rei
side hi fro deip. and alle
ye hyen pat ben wy me. to pe
churchis of galathie. grace to zoi.
& pees of god pe fadir. & of pe lord
ihu et. pat zaf hi silk for our sy
nes. to deliue us fro pe pient
wicked world. bi pe wille of god
& our fadir. to whom is worship
& glorie into wordis of wordis
Amen. **I** wonder y so soone ze be
yus moued fro hi pat depite zoi
into pe grace of et. into auoyr.
euangeli. which is not auoyr. but
y per be sume pat troublen zoi.
& wolen mytue ye euangeli of
crist. but yoi we oz an auel of
heueue pchide to zoi. bihydis pat
y we han preehd to zoi. be he acur
sid. as i haue seid bifoze. & now
eteloone i seie if ony preehe to;

bihydis pat y ze han vndir fongit.
be he acur sid. for now wher cou
cele. i me oz god. oz wher i seche
to plese me. if i plese it men.
i wet not etis seruait for hyen
i make knowe to zoi. ye euange
he y was preehd of me. for it is
not by man. ne i took it of man
ne lerne. but bi reuelacion of
ihu et. for ze han herd my coula
cion su tyme i pe ierrie. & y i
pntliwede palligly pe church
of god. & fangt azen it. & i pntid
i pe ierrie aboue many of myn
eueneldis i my fymed. & was mo
ze abudant a folowere of my
fadris tradicions. But whane
it plese hi pat departe me fro
my modur wombe. & depite bi his
grace. to lere his lone i me. y
i thulde pche hi amog ye heylene.
me. anoon i drou me not to fleuth
& blood. ne i cam to ierlin to pe a
posthis. y i were to fore me. but
i wente into arabie. & eteloones
i turnete azen into damaske. & sy
pe zeer. after i cam to ierlin to
se petre. & i dwelide wy hi. &
dages. but i saw noon oyr of pe
aposthis. but james our lordis
broi. and yelle pigs. which i
wrote to zoi. lo to fore god i lie
not. afterward i cam into pe
coostis of syrie & cilice. but i was
vknolbi bi face to pe churchis
of iudee. y i weren i et. & i had
den onky an heerig. y he pat p
silde us su tyme. pchide now
ye seip. azens whiche he fangt
sutyne. & in me rei glorihe god.

Ad sy fourtene. C. ij. H.
zeer after eteloones i wete
yp to ierlin wy barnabas.

& took wy me tite. i wente up
bi reuelacion & spak wy he pe e
uangelie. which i pchide among
ye heylene. & bi hem silk to yelle y
semede to be synhar. lest i rine
oz hadde rine in veyn. & ney tite
y hadde be wy me while he was
heylene. was compellid to be circi
lud. but for fals hyen pat we
ren brouz me. whiche hadden entrid
to alpie our freedom. which we ha
in ihu crist. to brynge us into ser
uage. but we yue no place to sub
iacion. y pe treupe of pe gospel
thulde dwelle wy zoi. but of pe
se y semyden to be synhar. whi
che ye i were su tyme. it perrey
ney not to me. for god taky not
pe ploone of ma. for rei y semyde
to be synhar. zane me no pig.
but azenward. whie ye i hadden
seyn. y pe euangeli of psepucie
was zoi to me. as pe euangeli
of circucision was zoi to petre.
for he pat wrouzte to petre i apostle
heed of circucision. wrouzte also
to me amog ye heylene. & whie ye
hadde knowe pe grace of god pat
was zoi to me. james & petre.
And john whiche were seyn to be
pe pilers. ye zanen rythand of
felonship to me & to barnabas.
y we amog ye heylene. & ye i
to pe circucision onky y we had
den mynde of poze me. pe which
pig. i was ful bihi to don. but wha
ne petre was comm to antioche.
i azenhood hi in pe face. for he was
woupi to be vndir nomu. for bifo
ze y per came su me fro james.
he eet wy hepen me. but whie
ye i were comm he wy drou. & de
partide hi. dredge hem y were of